

# April 2019 Board of Education

**Time:** April 08, 2019 7:00 PM - 9:00 PM MDT

**Location:** Room 127 - Library



Section	Agenda Item	Presenter	Page
	Pledge of Allegiance		
19-127	Communications From the Audience		
19-128	Approve Agenda		
19-129	Approve Consent Calendar Items		
	A. Board of Education Minutes 3-11-19	Britni Ross	<b>1</b>
	B. Financial Report as of 3-3-19	Britni Ross	<b>5</b>
	C. Purchases	Britni Ross	<b>6</b>
19-130	Conflicts of Interest	Jeff Rieckman	
19-131	Approve Personnel Action		
	A. Luke Weber, Assistant Golf Coach		<b>8</b>
19-132	Approve Offering Contracts upon Completion of Negotiations		
	<ul style="list-style-type: none"><li>• Certified Contracts</li></ul>		<b>9</b>
	<ul style="list-style-type: none"><li>• Classified Contracts</li></ul>		<b>10</b>
19-133	Policy Adoption/Updates	Jeff Rieckman	
	A. Policy BDC : Executive Sessions		<b>11</b>
	B. Policy BDDA : Notification of School Board Meetings		<b>13</b>
	C. Policy BDDD : Quorum		<b>14</b>
19-134	Surplus for Sale by Sealed Bid:	Jeff Rieckman	
	<ul style="list-style-type: none"><li>• 500 gallon propane tank (town)</li></ul>		
	<ul style="list-style-type: none"><li>• 500 gallon propane tank (Cheyenne)</li></ul>		
19-135	Approve Membership in SDHSAA for 2019-2020	Britni Ross	<b>15</b>
19-136	Banner Proposal - Geothermal Operation/Maintenance	Jeff Rieckman/Jake Fitzgerald	<b>16</b>
19-137	Discuss Bleachers Purchase		
19-138	Executive Session - Personnel per SDCL 1-25-2(1)		

<b>Section</b>	<b>Agenda Item</b>	<b>Presenter</b>	<b>Page</b>
19-139	BHSCC Report	Anita Peterson	
19-140	Business Manager's Report	Britni Ross	
19-141	Principal's Report	Mandie Menzel	
19-142	Superintendent's Report	Jeff Rieckman	<b>20</b>
	Supplemental Information:		
	<ul style="list-style-type: none"> <li>• Subs &amp; Hourly Wages</li> </ul>		<b>21</b>
	<ul style="list-style-type: none"> <li>• Trust &amp; Agency Report</li> </ul>		<b>22</b>