

# October 2020 Board of Education

**Time:** October 12, 2020 7:00 PM - 8:00 PM MDT

**Location:** Room 127 - Library



| Section | Agenda Item   | Notes | Page      |
|---------|---|-------|-----------|
|         | Call to Order/Pledge of Allegiance  |       |           |
| 21-72   | Communications From the Audience  |       |           |
| 21-73   | Approve Agenda  |       |           |
| 21-74   | Conflicts of Interest   |       |           |
| 21-75   | Approve Consent Calendar Items  |       |           |
|         | A. Board of Education Minutes 9-14-20   |       | <b>1</b>  |
|         | B. Financial Report as of 9-30-20   |       | <b>6</b>  |
|         | C. Purchases  |       | <b>7</b>  |
| 21-76   | Personnel Action:   |       |           |
|         | A. Tom Struble, Custodian - \$13.00/hr  |       | <b>9</b>  |
|         | B. Non-Contracted (as needed):  |       |           |
|         | <ul style="list-style-type: none"><li>• Rick Coyle, Field Maintenance - \$13.55</li></ul> |       |           |
|         | <ul style="list-style-type: none"><li>• Erin Fitzgerald, Custodial - \$13.50</li></ul>    |       |           |
|         | <ul style="list-style-type: none"><li>• Debra Walker, Custodial - \$13.00</li></ul>       |       |           |
| 21-77   | Budget Amendment  |       | <b>10</b> |
| 21-78   | Audit Review  |       |           |
|         | <ul style="list-style-type: none"><li>• Governance Letter</li></ul>                       |       | <b>11</b> |
|         | <ul style="list-style-type: none"><li>• 2020 Audit</li></ul>                              |       | <b>15</b> |
|         | <ul style="list-style-type: none"><li>• Performance Measures</li></ul>                    |       | <b>86</b> |
| 21-79   | Building Tour Discussion  |       |           |
| 21-80   | Maintenance Report  |       |           |
| 21-81   | Executive Session: Personnel per SDCL 1-25-2(1)   |       |           |
| 21-82   | BHSCC Report  |       |           |

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|----------------|--|--------------|-------------|
| 21-83          | Business Manager's Report  |              | <b>93</b>   |
| 21-84          | High School Principal's Report   |              | <b>94</b>   |
| 21-85          | Superintendent's Report  |              |             |
| 21-86          | Adjournment  |              |             |
|                |  |              |             |
|                | Supplemental Information:  |              |             |
|                | <ul style="list-style-type: none"> <li>• Hourly Wages</li> </ul>               |              | <b>95</b>   |
|                | <ul style="list-style-type: none"> <li>• Custodial Account Balances</li> </ul> |              | <b>96</b>   |