

April 2022 Board of Education

Time: April 11, 2022 7:00 PM - 8:00 PM MDT

Location: Room H131 - High School Science Room

Description:

Please note change of location. The library will be all set up for the Book Fair that week. Also - back to 7:00pm meetings!



Section	Agenda Item	Notes	Page
	Pledge of Allegiance		
22-166	Communications From the Audience		
22-167	Approve Agenda		
22-168	Approve Consent Calendar Items		
	A. Board of Education Minutes 3-14-22		1
	B. Financial Report as of 3-31-22		5
	C. Purchases		6
22-169	Conflicts of Interest		
22-170	Personnel Action:		
	A. Jenny Leibel, Paraprofessional - \$13.00/hr		8
	B. Rachel Dill, Milesville Teacher - \$43,500; Rural School Teacher Compensation - \$2,700		9
22-171	Resignation: Shawna Turner, 6th Grade Teacher		10
22-172	Open Enrollment Application		11
22-173	Alternative Instruction Notification		12
22-174	Approve Geothermal Contract for 2021-2022		13
22-175	Approve Certified Negotiated Agreement for 2022-2023		16
22-176	Approve Offering Certified Contracts for 2022-2023		
22-177	Approve Classified Negotiated Agreement for 2022-2023		47
22-178	Approve Offering Classified Contracts for 2022-2023		
22-179	Approve Health Nurse Contract for 2022-2023		63

Section	Agenda Item	Notes	Page
22-180	Associated School Board Protective Trust By-Law Amendments		66
22-181	Renewal - ASBSD Worker's Compensation Fund for 2022-2023		80
22-182	Approve Elementary Student Handbook for 2022-2023		81
22-183	Approve JH/High School Student Handbook for 2022-2023		102
22-184	Approve Consulting Services Agreement with Graves IT Solutions for 2022-2023		124
22-185	Approve SDHSAA Resolution for Membership for 2022-2023		131
22-186	Cast Ballot for ASBSD Board of Directors: Western Region		132
	<ul style="list-style-type: none"> • Tanya Gray, Douglas School District 		133
	<ul style="list-style-type: none"> • Eric Skavang, Spearfish School District 		134
	<ul style="list-style-type: none"> • Darrell Vig, Meade School District 		135
22-187	Approve for Surplus (for dispersal with outgoing seniors):		
	<ul style="list-style-type: none"> • 20 Dell Latitude 3490 laptops 		
	<ul style="list-style-type: none"> • 1 Dell Latitude 3460 laptop 		
22-188	Maintenance Report		
22-189	Executive Session: Negotiations per SDCL 1-25-2(4)		
22-190	Any Action Items from Executive Session		
22-191	BHSSC Report		
22-192	Business Manager's Report		
22-193	Principal's Report		136
22-194	Superintendent's Report		137
22-195	Adjournment		
	Supplemental Information:		

Section	Agenda Item	Notes	Page
	<ul style="list-style-type: none">Subs & Hourly Wages		139
	<ul style="list-style-type: none">Custodial Account Balances		140